

AGENDA  
CYPRESS-KLEIN UTILITY DISTRICT

TO: THE BOARD OF DIRECTORS OF CYPRESS-KLEIN UTILITY DISTRICT OF HARRIS COUNTY, TEXAS AND TO ALL INTERESTED PARTIES:

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Cypress-Klein Utility District will meet in regular session, open to the public, at 5:30 p.m., on Monday, November 11, 2019, at 15705 North Greenfield Drive, Spring, Harris County, Texas, at which meeting the following items will be considered:

**1. Hear from public.**

**2. Approval of minutes of the meeting of October 14, 2019.**

**3. Peace Officer's Report.**

**4. Consider Tax Assessor/Collector's Report and consider taking action thereon, including:**

A. Approval of report, authorize payment of invoices from tax account, and review of Collateral Pledge Report and authorize necessary action in connection therewith.

B. Review delinquent taxes and authorize termination of water service to accounts delinquent for six months.

C. Approval of removing certain delinquent personal property accounts to uncollectible tax roll.

D. Authorize Perdue Brandon Fielder Collins & Mott, L.L.P. to file suit to foreclose tax lien on certain delinquent tax accounts.

**5. Consider Bookkeeper's report and consider taking action thereon, including:**

A. Approval of report, investment report, bills submitted to the District for payment.

B. Approve budget for fiscal year ending December 31, 2020.

**5. Consider Operator's Report and consider taking action thereon, including:**

A. Authorization of termination of water and sewer service to delinquent accounts.

B. Authorize repairs to water and sanitary sewer systems.

**6. Consider Engineer's Report and consider taking action thereon, including:**

A. Consider requests for water and sewer service.

B. Report on status of development within the District, and take action related thereto.

C. Report on repairs, improvements and maintenance to water and sanitary sewer systems and take action related thereto, including preparation of plans and specifications, advertisement/solicitation of bids and award of contracts.

D. Report on status of construction contracts, including approval of pay estimates and change orders.

E. Review and edit Long Term Capital Projects Plan.

F. Approve rate increase for engineer.

**7. Consider Attorney's Report, including**

A. Legislative Update.

**8. Discuss and take action on website.**

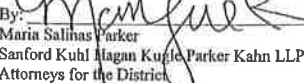
**9. Discuss and take action on trash collection and recycling.**

**10. Discuss and request information from Wimbledon Estates HOA regarding proposed development of that certain vacant tract of land owned by HOA.**

**11. Engage auditor for fiscal year ending December 31, 2019.**

Pursuant to V.T.C.A. Government Code Section 551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by V.T.C.A. Government Code Chapter 551, including but not limited to, private consultations with the District's Attorney on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, or real estate transactions, security devices/personnel, economic development negotiations and/or gifts and donations.

CYPRESS-KLEIN UTILITY DISTRICT

  
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